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## BIB DATA SHEET

CONFIRMATION NO. 2180

<b>SERIAL NUMBER</b> 10/817,191	<b>FILING or 371(c) DATE</b> 04/01/2004 <b>RULE</b>	<b>CLASS</b> 425	<b>GROUP ART UNIT</b> 1744	<b>ATTORNEY DOCKET NO.</b> 22569		
<b>APPLICANTS</b> Lawrence G. Meyers, Layton, UT; <b>** CONTINUING DATA *****</b> <i>NONE RC</i> <b>** FOREIGN APPLICATIONS *****</b> <i>NONE RC</i> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/18/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/RANDALL E CHIN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 33	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> THORPE NORTH & WESTERN, LLP. 8180 SOUTH 700 EAST, SUITE 350 SANDY, UT 84070 UNITED STATES						
<b>TITLE</b> Trowel blade						
<b>FILING FEE RECEIVED</b> 545	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		